

**Joe Lombardo**  
*Governor*



**Jack Robb**  
*Director*

**Matthew Tuma**  
*Deputy Director*

**Wilfred J. Lewis, Jr.**  
*Administrator*

**Carson City Office:**  
515 East Musser Street, Suite 102  
Carson City, Nevada 89701  
Phone: (775) 684-4141

*Buildings & Grounds Section*  
*Phone: (775) 684-1800*

**STATE OF NEVADA**  
**DEPARTMENT OF ADMINISTRATION**  
***PUBLIC WORKS DIVISION***

**Las Vegas Office:**  
2300 McLeod Street  
Las Vegas, Nevada 89104  
Phone: (702) 486-5115

*Buildings & Grounds Section*  
*Phone: (702) 486-4300*

Date: Jan 25, 2024

Subject: Recommendation to Award Owner-Contractor Agreement

Project Name: Replace Housing Unit 4 Air Handling Units & Multipurpose Building Chiller  
(Warm Springs Correctional Center)  
Project Address: 3301 East Fifth Street, Carson City, Nevada 89701  
SPWD Project No.: 21-M35

This letter is being issued to document that the State Public Works Division is recommending to award the construction contract (Owner-Contractor Agreement) for the referenced project to the following firm:

**Contractor**

Mt. Rose Heating & Air Conditioning, Inc.  
310 Sunshine Lane  
Reno, Nevada 89502  
(775) 329-8384

The 5% bid preference was utilized in the award of the contract.

☐ Yes ☒ No

If 'Yes' is checked, compliance with the provisions of Nevada Revised Statutes Section 338.0117 and Assembly Bill 172 is required, as described in General Conditions Section 3.16.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wilfred Lewis".

Wilfred Lewis  
Administrator